

## PLANNING NOTICE

An application has been received for a Permit under s.57 of the *Land Use Planning Approvals Act 1993*:

<b>APP NO.:</b>	PA\26\0273
<b>APPLICANT:</b>	L Stubbs obo Design to Live
<b>SITE:</b>	Unit 3/1 Westminster Way, Prospect Vale (CT: 148181/3)
<b>PROPOSAL:</b>	Extension to multiple dwelling (carport) - waterway.

The application can be inspected until **Monday, 1 June 2026**, at [www.meander.tas.gov.au](http://www.meander.tas.gov.au) or at the Council Office, 26 Lyall Street, Westbury (during normal office hours).

Written representations may be made during this time addressed to the General Manager, PO Box 102, Westbury 7303, or by email to [planning@mvc.tas.gov.au](mailto:planning@mvc.tas.gov.au). Please include a contact phone number. Please note any representations lodged will be available for public viewing.

If you have any questions about this application please do not hesitate to contact Council's Planning Department on 6393 5320.

Notified on 16 May 2026.

Jonathan Harmey  
**GENERAL MANAGER**

# APPLICATION FORM

## PLANNING PERMIT

### Land Use Planning and Approvals Act 1993



- Application form & details **MUST** be completed **IN FULL**.
- Incomplete forms will not be accepted and may delay processing and issue of any Permits.

#### OFFICE USE ONLY

Property No:	<input type="text"/>	Assessment No:	<input type="text"/>	-	<input type="text"/>	-	<input type="text"/>
DA\	<input type="text"/>	PA\	<input type="text"/>	PC\	<input type="text"/>		

- Is your application the result of an illegal building work?  Yes  No Indicate by ✓ box
- Have you already received a Planning Review for this proposal?  Yes  No
- Is a new vehicle access or crossover required?  Yes  No

#### PROPERTY DETAILS:

Address:	<input type="text" value="UNIT 3, 1 WESTMINSTER WAY"/>	Certificate of Title:	<input type="text" value="148181/3"/>
Suburb:	<input type="text" value="PROSPECT VALE"/>	<input type="text" value="7250"/>	Lot No: <input type="text"/>
Land area:	<input type="text" value="346"/>	$m^2 / \text{ha}$	
Present use of land/building:	<input type="text" value="RESIDENTIAL - UNITS"/>	<i>(vacant, residential, rural, industrial, commercial or forestry)</i>	

- Does the application involve Crown Land or Private access via a Crown Access Licence:  Yes  No
- Heritage Listed Property:  Yes  No

#### DETAILS OF USE OR DEVELOPMENT:

Indicate by ✓ box	<input checked="" type="checkbox"/> Building work	<input type="checkbox"/> Change of use	<input type="checkbox"/> Subdivision	<input type="checkbox"/> Demolition
	<input type="checkbox"/> Forestry	<input type="checkbox"/> Other		
Total cost of development (inclusive of GST):	<input type="text" value="\$ 8,000"/>	<i>Includes total cost of building work, landscaping, road works and infrastructure</i>		
Description of work:	<input type="text" value="PROPOSED CARPORT"/>			
Use of building:	<input type="text" value="RESIDENTIAL"/>	<i>(main use of proposed building – dwelling, garage, farm building, factory, office, shop)</i>		
New floor area:	<input type="text" value="18.09"/> $m^2$	New building height:	<input type="text" value="3.025"/> m	
Materials:	External walls:	<input type="text" value="TBC"/>	Colour:	<input type="text" value="TBC"/>
	Roof cladding:	<input type="text" value="STEEL"/>	Colour:	<input type="text" value="TBC"/>

SEARCH OF TORRENS TITLE

VOLUME 148181	FOLIO 3
EDITION 11	DATE OF ISSUE 02-Sept-2025

SEARCH DATE : 21-Apr-2026

SEARCH TIME : 09.49 am

DESCRIPTION OF LAND

Town of PROSPECT VALE  
 Lot 3 on Strata Plan [148181](#) and a general unit entitlement  
 operating for all purposes of the Strata Scheme being a 1  
 undivided 1/4 interest  
 Derived from Strata Plan [148181](#)  
 Derivation : Part of Location to J Rowe

SCHEDULE 1

[N271178](#) & [N271110](#) NICOLA GAYLE WEBB Registered 02-Sept-2025  
 at 12.02 pm

SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
 The registered proprietor holds the lot and unit entitlement  
 subject to any interest noted on common property  
 Folio of the Register volume [148181](#) folio 0  
 SP [8930](#) FENCING PROVISION in Schedule of Easements

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

SEARCH OF TORRENS TITLE

VOLUME 148181	FOLIO 0
EDITION 1	DATE OF ISSUE 14-Sept-2006

SEARCH DATE : 21-Apr-2026

SEARCH TIME : 09.49 am

DESCRIPTION OF LAND

Town of PROSPECT VALE  
 The Common Property for Strata Scheme [148181](#)  
 Derivation : Part of Location to J Rowe  
 Prior CT [139774/1](#)

SCHEDULE 1

STRATA CORPORATION NUMBER [148181](#), 1 WESTMINSTER WAY, PROSPECT VALE

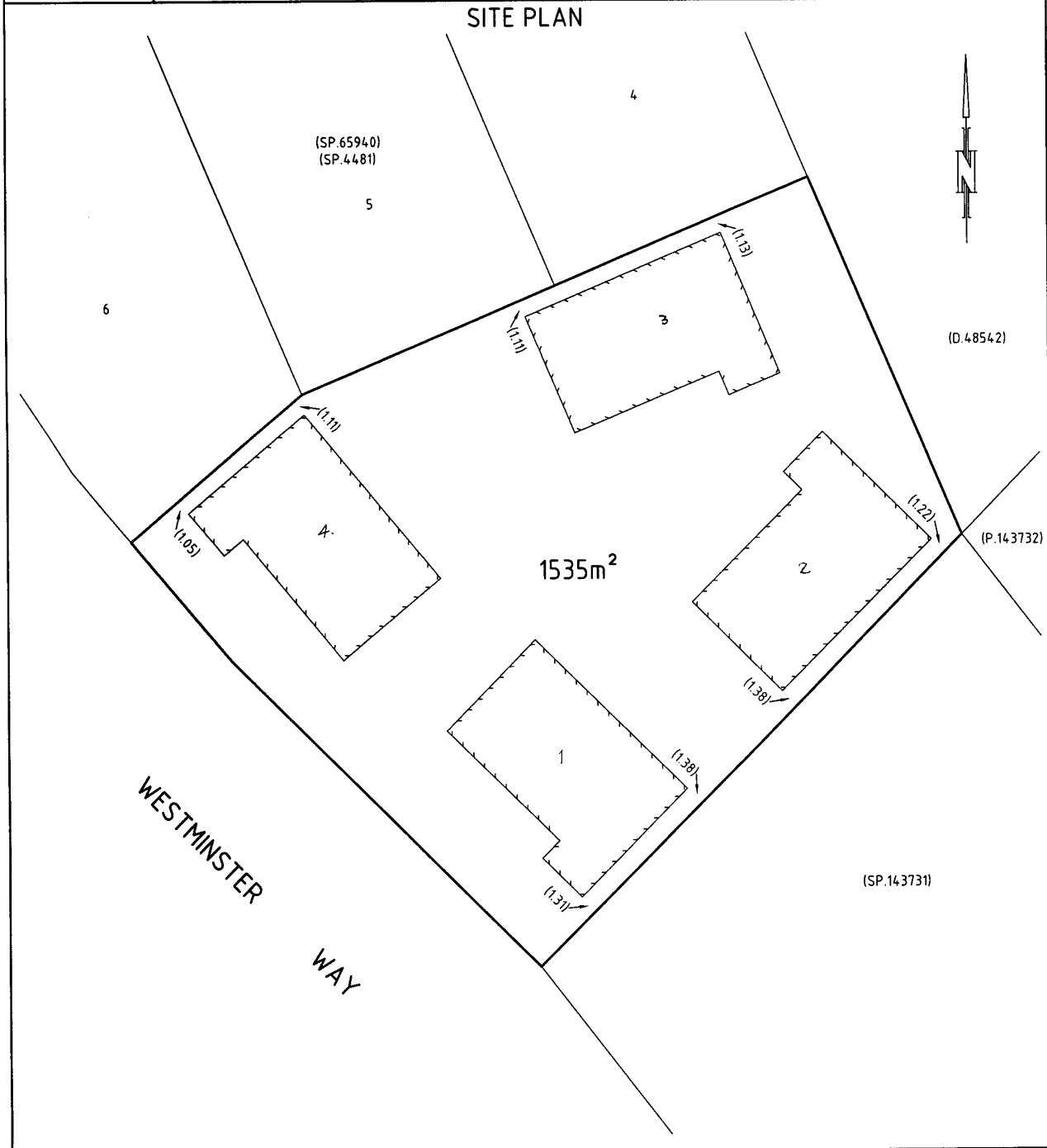
SCHEDULE 2

Reservations and conditions in the Crown Grant if any  
 SP [8930](#) FENCING PROVISION in Schedule of Easements

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

TOWN OF PROSPECT VALE		<b>STRATA PLAN</b>		REGISTERED NUMBER
FOLIO REFERENCE CT.139774/1		SHEET 1 OF 3 SHEETS		<b>148181</b>
SITE COMPRISES THE WHOLE OF		NAME OF STRATA SCHEME		STRATA TITLES ACT 1998
LOT 1 ON PLAN No. SP.139774		1 WESTMINSTER WAY, PROSPECT VALE.		REGISTERED <b>14 SEP 2006</b>
MAPSHEET MUNICIPAL CODE No. 121	LAST UPI No. 6502990	SCALE 1:250	LENGTHS IN METRES	<i>Alice Kawa</i> Recorder of Titles



NOTES: (i) ALL BUILDINGS ON THE SITE TO BE SHOWN ON SHEET 1. (ii) BUILDING TO SITE BOUNDARY OFFSETS OF LESS THAN 2.00 METRES TO BE SHOWN ON SHEET 1.	<i>[Signature]</i>	17.8.06	<i>[Signature]</i>	15/6/06
	Council Delegate	Date	Registered Land Surveyor	Date
STAGED/COMMUNITY DEVELOPMENT. SCHEME No. (IF APPLICABLE)	LODGED BY DOUGLAS & COLLINS			

**STRATA PLAN**

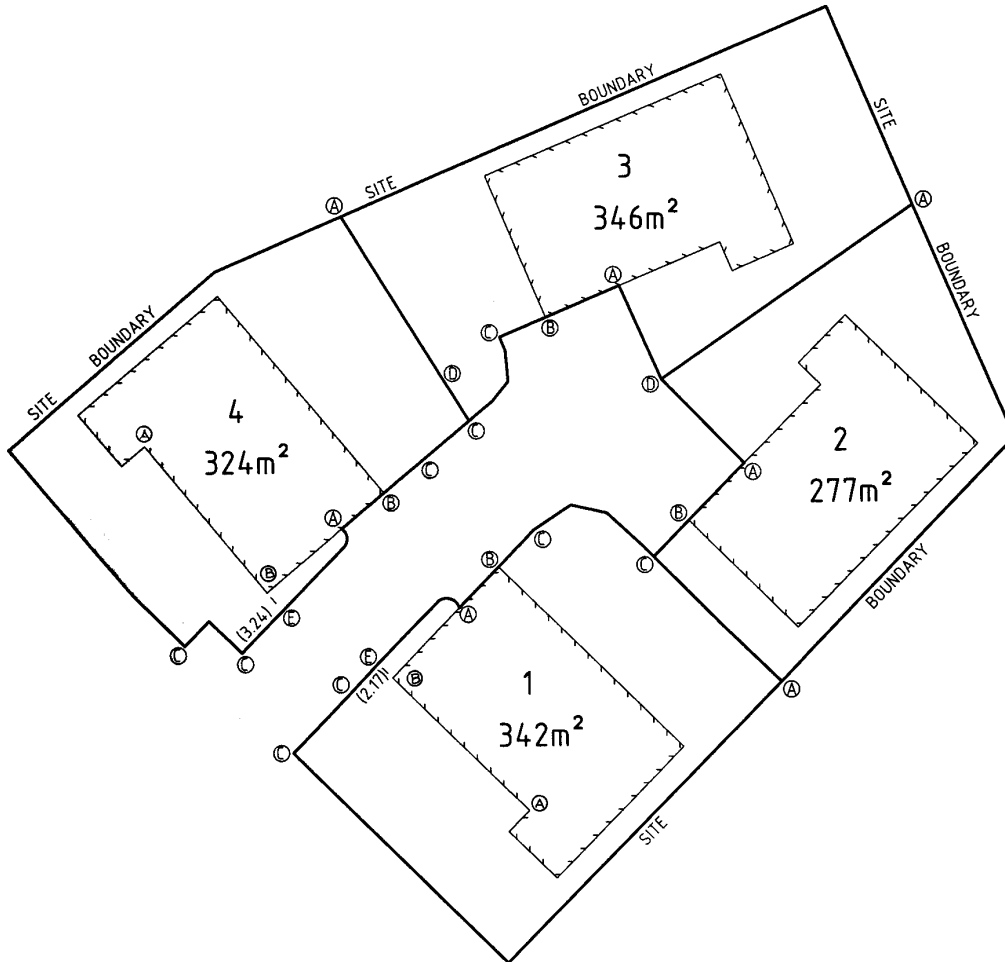
SHEET 2 OF 3 SHEETS

STRATA TITLES ACT 1998

Registered Number

**148 181**

*[Signature]* 17/8/06  
Council Delegate Date



**GROUND FLOOR**

SCALE 1:250

THE HORIZONTAL LOT BOUNDARIES ARE SHOWN BY HEAVY UNBROKEN LINES DEFINED BY:

- SITE BOUNDARIES
  - A - B FACE OF BRICK WALL
  - B - C EXTENSION OF FACE OF BRICK WALL (A-B)
  - A - E, C - C EDGE OF CONCRETE
  - A - C, A - D CENTER LINE OF FENCE
  - C - D EXTENSION OF CENTER LINE OF FENCE (A-D)
  - E IS ON THE EXTENSION OF FACE OF BRICK WALL (A-B)
- MEASUREMENTS IN BRACKETS ARE OPEN AND FOR BOUNDARY FIXATION ONLY.

THE VERTICAL LOT BOUNDARIES EXTEND FROM 0.50 METERS BELOW GROUND LEVEL TO 10.00 METERS ABOVE GROUND LEVEL

*[Signature]* 15/6/06  
Registered Land Surveyor Date





PROPOSED CARPORT  
 UNIT 3, 1 WESTMINSTER WAY,  
 PROSPECT VALE, 7250.

**DRAWINGS**

- A01 COVER PAGE
- A02 SITE PLAN
- A03 FLOOR PLAN
- A04 EXTERNAL SERVICES
- A05 ELEVATIONS

**ATTACHMENTS**

CLASSIFICATION OF BUILDING CLASS 10A	COUNCIL MEANDER VALLEY	ZONE GENERAL RESIDENTIAL
AREAS (m <sup>2</sup> )	LAND TITLE REFERENCE 148181/3	ENERGY STAR RATING N/A
EXISTING UNIT 3 123.19	PROPERTY ID 2727481	CLIMATE ZONE 7
PROPOSED CARPORT 18.09	LOT SIZE (M <sup>2</sup> ) 346	ALPINE AREA N/A
	BAL RATING N/A	CORROSION ENV' LOW
	DESIGN WIND CLASS TBC	SITE HAZARDS N/A
	SOIL CLASSIFICATION TBC	
	PLANNING OVERLAY WATERWAY AND COASTAL PROTECTION AREA AND PRIORITY VEGETATION AREA	



ACC # 371799313  
 ABN. 71 615 812 747  
 PH. 6344 7319  
 E. info@designtolive.com.au  
 W. designtolive.com.au

**CLIENT/S:**  
 NICOLA WEBB

**SITE ADDRESS:**  
 UNIT 3, 1 WESTMINSTER WAY,  
 PROSPECT VALE, 7250.

**DRAWING**  
 COVER PAGE

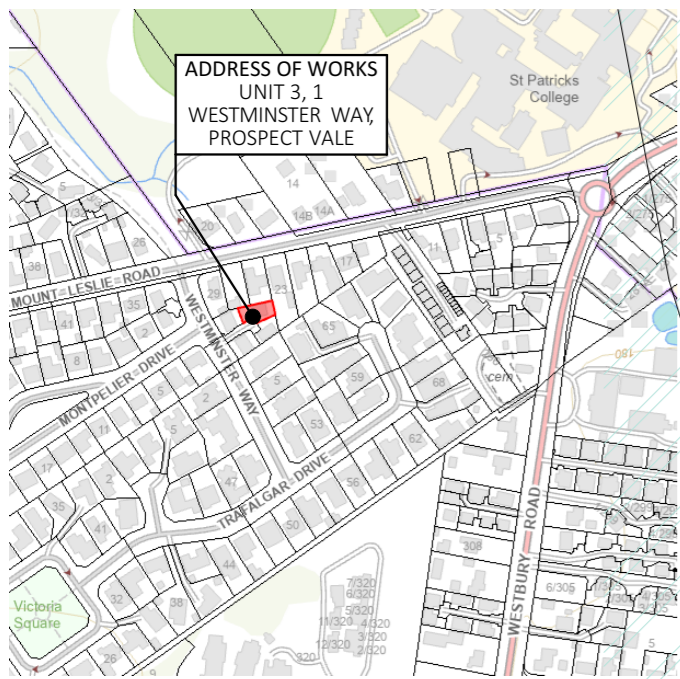
I/WE APPROVE THESE DRAWING TO BE  
 CORRECT PER CONTRACT.

**SIGNATURE:**                      **DATE:**

**SIGNATURE:**                      **DATE:**

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REV.	DATE	DESCRIPTION	DESIGNER	M.L.	JOB NUMBER	WSTM01
R1	23/04/2026	DA REVIEW	<b>DRAWN</b>	L.S.	<b>DRAWING</b>	A01 1 of 5
R2	8/05/2026	FOR DA				
			<b>CHECKED</b>	M.L.	<b>PAGE SIZE</b>	<b>A3</b>



LOCALITY PLAN  
NOT TO SCALE

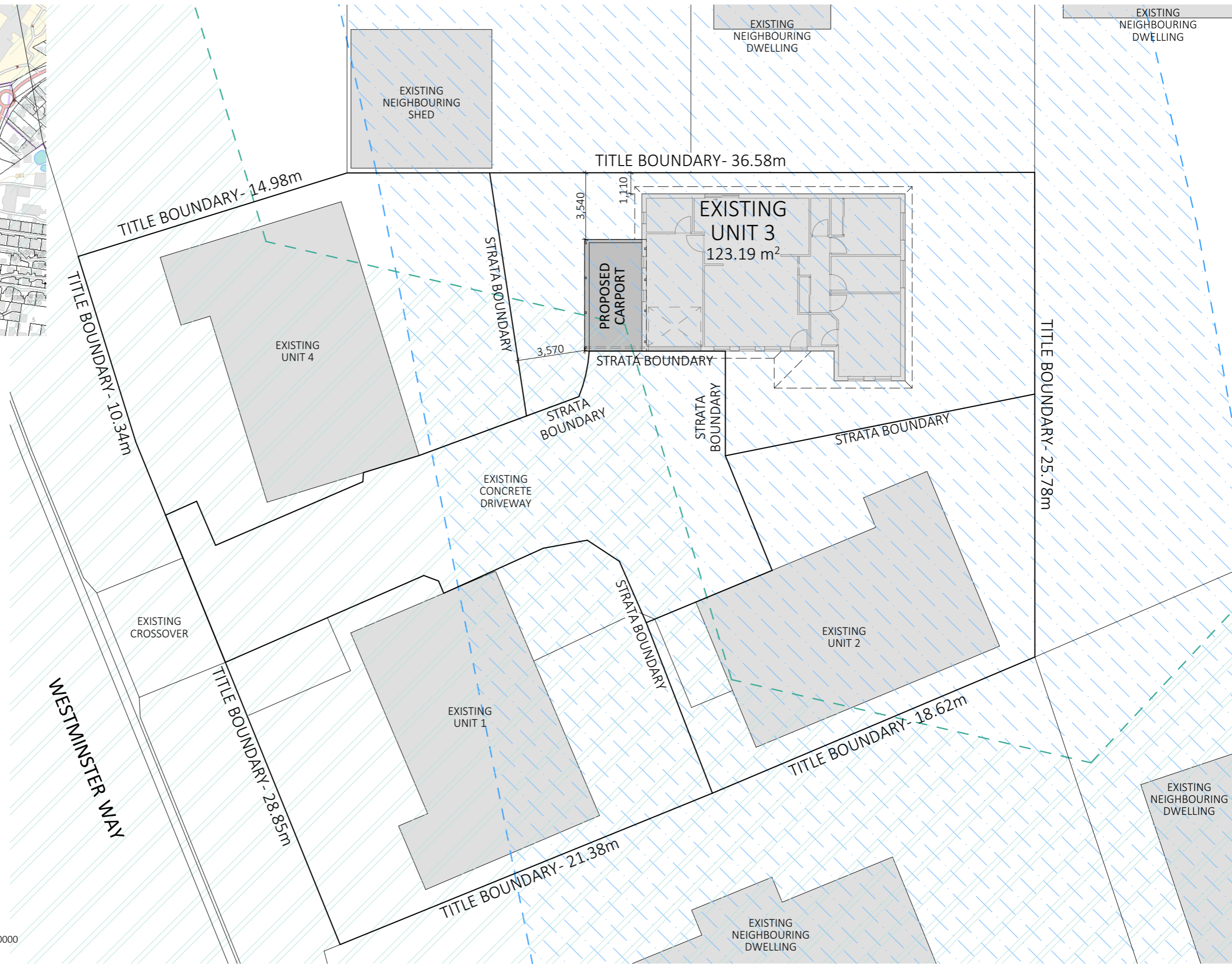
**KEY:**

	WATERWAY AND COASTAL PROTECTION
	PRIORITY VEGETATION

AREA	m <sup>2</sup>
EXISTING UNIT 3	123.19
PROPOSED CARPORT	18.09

**NOTES:**  
 -NO CONTOURS SHOWN. LESS THAN 200mm FALL ACROSS DEVELOPMENT AREA  
 -NO VEGETATION TO BE REMOVED

**SITE PLAN**  
SCALE 1:200



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UNIT 3, 1 WESTMINSTER WAY,  
PROSPECT VALE, 7250.

**DRAWING  
SITE PLAN**

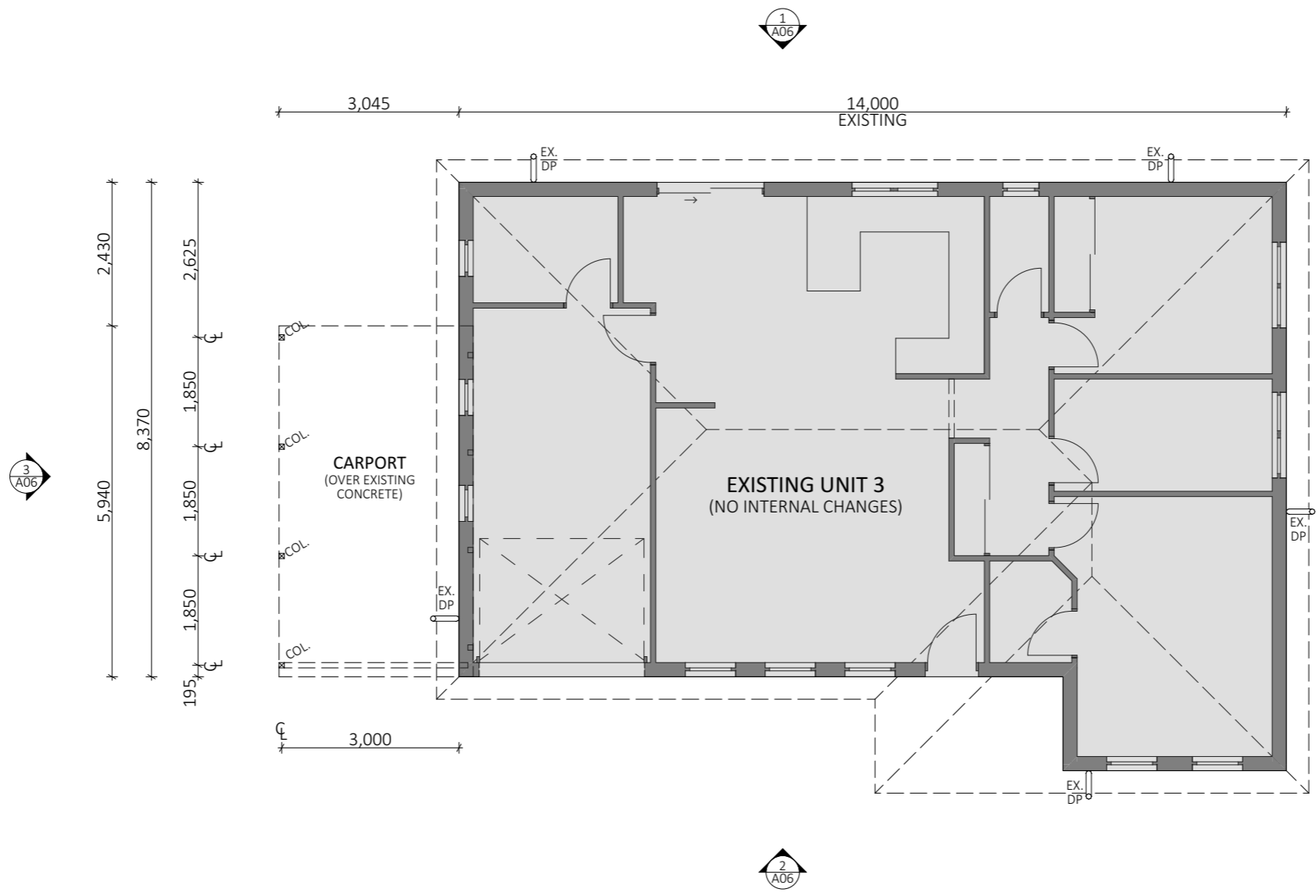
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**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

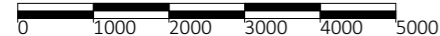
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R1	23/04/2026	DA REVIEW				
R2	8/05/2026	FOR DA				
			<b>DRAWN</b>	L.S.	<b>DRAWING</b>	A02 2 OF 5
			<b>CHECKED</b>	M.L.	<b>PAGE SIZE</b>	<b>A3</b>



**FLOOR PLAN**

SCALE 1:100



North



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 NICOLA WEBB

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 UNIT 3, 1 WESTMINSTER WAY,  
 PROSPECT VALE, 7250.

**DRAWING  
 FLOOR PLAN**

I/WE APPROVE THESE DRAWING TO BE  
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**SIGNATURE:**  
**SIGNATURE:**

**DATE:**  
**DATE:**

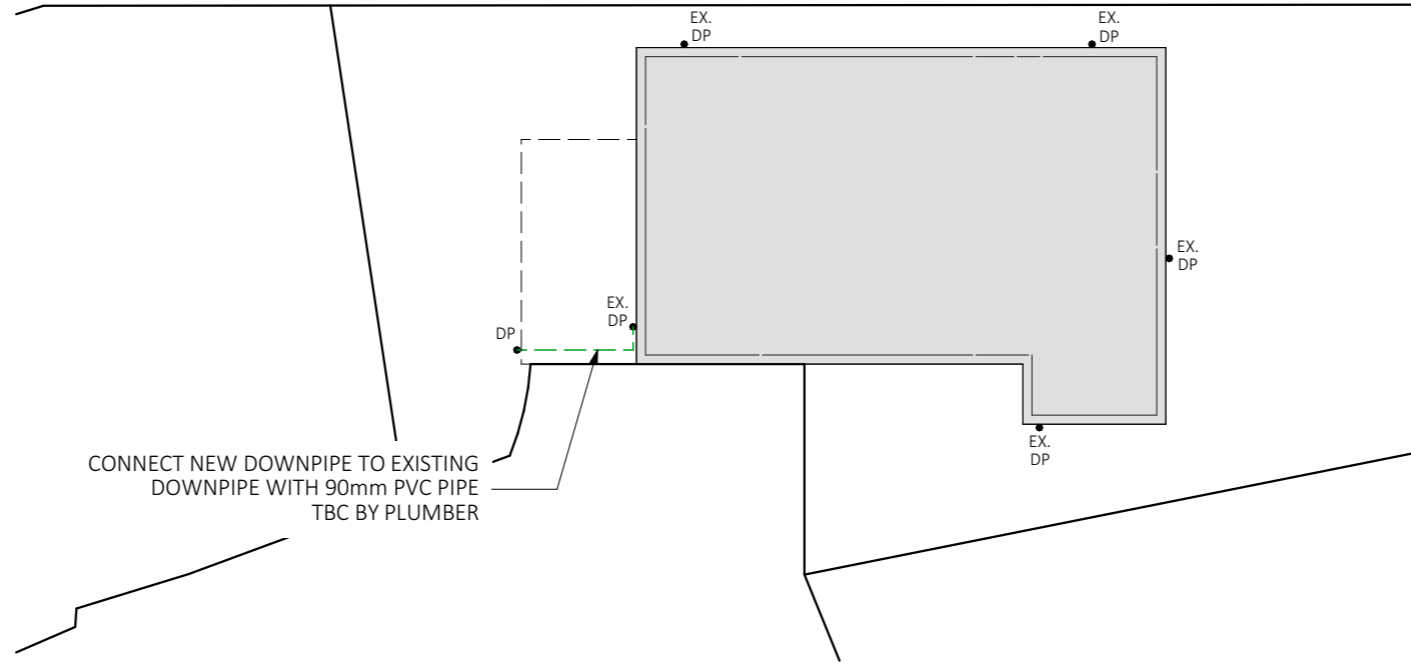
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R1	23/04/2026	DA REVIEW	DRAWN	L.S.	DRAWING	A03 3 OF 5
R2	8/05/2026	FOR DA				
			CHECKED	M.L.	PAGE SIZE	A3

LEGEND	
DP	DOWNPIPE (90Ø)
	STORMWATER LINE (90mm PVC)

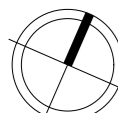

THIS PAGE IS TO BE PRINTED AND READ IN COLOUR.




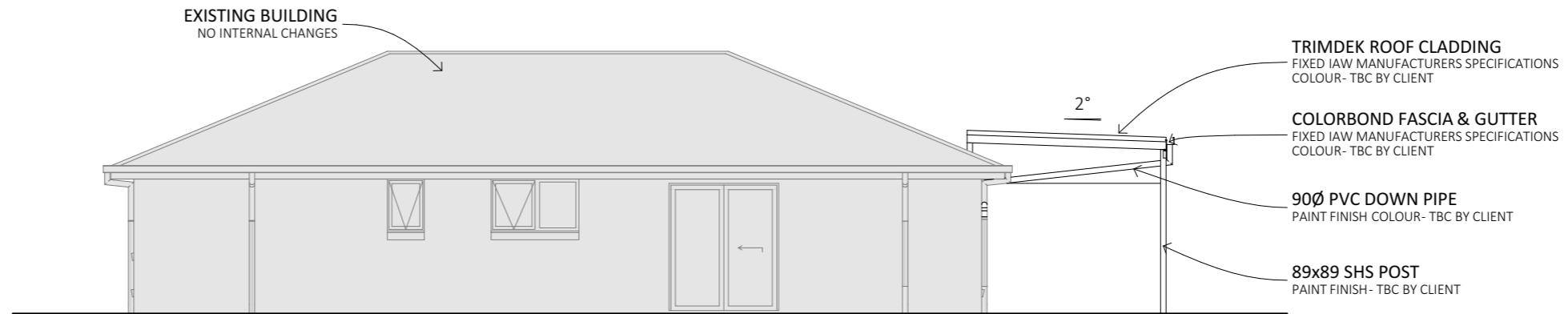
**NOTES:**  
 ALL DRAINAGE WORK SHOWN IS PROVISIONAL ONLY AND IS SUBJECT TO AMENDMENT TO COMPLY WITH LOCAL AUTHORITIES. ALL WORK IS TO COMPLY WITH AS-3500 AND LOCAL PLUMBING CODE AND SHOULD BE CARRIED OUT BY A LICENSED PLUMBER.

ALL WORKS ARE TO BE IN ACCORDANCE WITH THE WATER SUPPLY CODE OF AUSTRALIA MELBOURNE RETAIL WATER AGENCIES INTERGRATED CODE (WSA 03-2011-3.1 VERSION 3.1 MRWA VERSION 2.0) AND THE SEWERAGE CODE OF AUSTRALIA MELBOURNE RETAIL WATER AGENCIES INTERGRATED CODE (WSA 02-2014-3.1 MRWA VERSION 2.0) AND TASWATER'S SUPPLEMENTS TO THESE CODES.

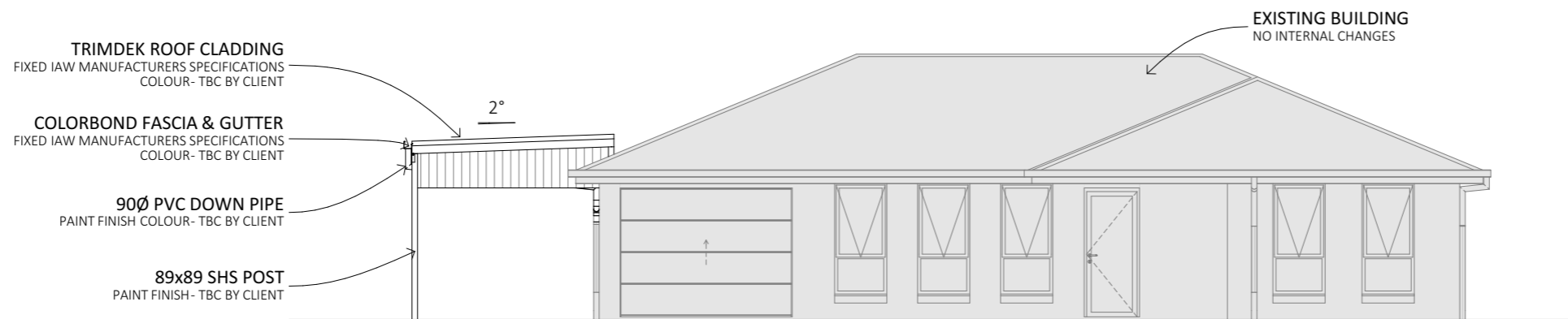
INSTALL INSPECTION OPENINGS AT MAJOR BENDS FOR STORMWATER AND ALL LOW POINTS OF DOWNPIPES.

 **EXTERNAL SERVICES**  
 SCALE 1:200  


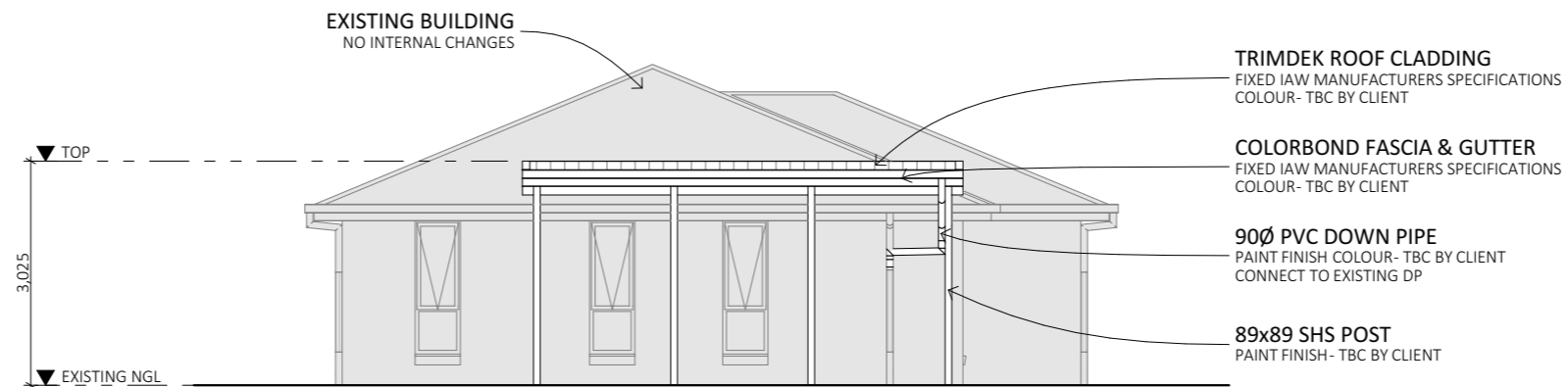
	ACC # 371799313 ABN. 71 615 812 747 PH. 6344 7319 E. info@designtolive.com.au W. designtolive.com.au	<b>CLIENT/S:</b> NICOLA WEBB	<b>DRAWING</b> EXTERNAL SERVICES	I/WE APPROVE THESE DRAWING TO BE CORRECT PER CONTRACT.  <b>SIGNATURE:</b> <b>DATE:</b> <b>SIGNATURE:</b> <b>DATE:</b>	<b>COPYRIGHT:</b> This is the sole property of Design To Live, and may not be used in whole, or in part without written or formal consent from Design To Live. Legal action will be taken against any person/s infringing the copyright.	<b>REV.</b> <b>DATE</b> <b>DESCRIPTION</b>	<b>DESIGNER</b> M.L. <b>JOB NUMBER</b> WSTM01	<b>DRAWN</b> L.S. <b>DRAWING</b> A04 4 OF 5	<b>CHECKED</b> M.L. <b>PAGE SIZE</b> A3
	R1    23/04/2026    DA REVIEW								
	R2    8/05/2026    FOR DA								



1  
A03  
NORTHERN ELEVATION  
SCALE 1:100  
0 1000 2000 3000 4000 5000



2  
A03  
SOUTHERN ELEVATION  
SCALE 1:100  
0 1000 2000 3000 4000 5000



3  
A03  
WESTERN ELEVATION  
SCALE 1:100  
0 1000 2000 3000 4000 5000



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